

**PUBLIC NOTICE**  
**MEETING OF THE BREWSTER COUNTY COMMISSIONERS COURT**  
**TUESDAY, DECEMBER 27, 2022, AT 9:30 A.M.**  
**BREWSTER COUNTY COURTHOUSE, COMMISSIONERS COURTROOM**  
**201 W AVE E**  
**ALPINE, TEXAS**

Members of the public who are not able to participate in person, are encouraged to watch the meetings live online, at [www.brewstercountytx.com](http://www.brewstercountytx.com) or Brewster County, Texas (County's Facebook page). Members of the public are also encouraged to participate in public comment by calling telephone number 432-538-2028. This temporary suspension will leave important Open Meetings Act (Section 551.043, Texas Government Code) protections in place.

**AGENDA**

1. Invocation, Pledge of Allegiance
2. Minutes / additions / corrections / approval
3. Public Comment – Comments are limited to 5 minutes per person. Pursuant to the Texas Open Meetings Act, the Court is limited in its ability to respond to comments.
4. Recognitions & Announcements-
5. Emergency Management Department
  - A. General Report including:  
Recent emergency responses; emergency planning update; recent work with cooperating emergency responders: (ESD #1, all VFD's and EMS); update on needs, programs, training, recent work with other governmental entities; equipment for emergency response and updates regarding needs, maintenance, repairs, replacement and additions; burn bans, prohibiting fireworks, emergency management issues related to public and private insurance coverage, personnel issues related to emergency response, matters related to pending & future Homeland Security, FEMA Grant & updates on Coronavirus (COVID-19) / Discussion and appropriate action
6. Road & Bridge Department / Community Facilities

FILED  
At 10:11 o'clock A M  
Date 12.22.22

SARAH VASQUEZ  
County Clerk, Brewster County, TX  
By [Signature] Deputy

**A. Road & Bridge Superintendent's Report**

General updates on maintenance and repairs for all county roads; road materials including, fuel, supplies including usage & inventories & future needs; equipment including heavy equipment, (maintenance repairs, future needs, replacement and additions), pickups, trailers and other light vehicles and accessories, and small equipment, (usage, future needs), equipment rentals; facilities (yards in Alpine, Marathon and S. County) and community facilities (assistance with maintenance and other related issues); assistance to other governmental entities and emergency responders; personnel issues, (vacancies, new hires, performance and safety); permits for boring or trenching for utilities across County Roads

**B. Discussion and appropriate action for general work of Road & Bridge Department & Community Facilities to go forward**

**7. Community Facilities Report**

**A. General Report**

**8. Treasurer's Office**

**A. Financial Reports / Updates, discussion, review, and appropriate action concerning the following:**

**Combined Statement of Revenues & Expenses  
Check Register  
Personnel/ Overtime Reports  
Other Financial Report as Requested  
by Commissioners**

**Payroll Reports  
Receipt File Listings  
Cash Reports  
Grant Reports**

**B. Other general administrative and procedural matters related to Treasurer's Office / Discussion and appropriate action for work of Treasurer's Office to go forward**

**9. Brewster County Auditor**

**A. General Bills / Discussion and appropriate action**

**B. Financial Reports / Updates, discussion, review, and appropriate action concerning the following:**

**Budget Amendments  
Other Financial Reports as Requested by Commissioners**

**Line-Item Transfers**

**10. Approve FY 2022-2023 Contract Agreement with Non-Profit entity Brewster Groundwater Conservation District / Discussion and appropriate action**

**11. Discuss and consider FY 2023 professional services agreement with Roland Valles for Precinct 1 Justice Court / Discussion and appropriate action**

**12. Brewster County Tourism**

**A. Report from Robert Alvarez, Executive Director:**

**General update, travel shows, marketing, finances, visitation status, project reports, personnel issues, (vacancies, new hires, and performance)**

**B. Discussion and appropriate action for general work, contracts, and agreements for Brewster County Tourism to go forward**

**13. Officials' Monthly Reports**

**14. Schedule next Commissioners Court Meeting on January 10, 2022, at 9:30 A.M.**

**15. Adjourn**